



TRAFFORD COUNCIL

AGENDA PAPERS FOR SAFETY AT SPORTS GROUNDS SUB-COMMITTEE MEETING

Date: Wednesday, 23 July 2014

Time: 1.00 pm

Place: Council Chamber, Trafford Town Hall, Talbot Road, Stretford,
Manchester, M32 0TH

AGENDA	PART I	Pages
1.	ATTENDANCES	
	To note attendances, including Officers and any apologies for absence.	
2.	MINUTES	1 - 4
	To receive and if so determined, to approve as a correct record the Minutes of the meeting held on 14 th March 2014.	
3.	ANNUAL SAFETY REPORT AND GENERAL SAFETY CERTIFICATE - LANCASHIRE COUNTY CRICKET CLUB	5 - 28
	To note the report of the Director of Environment.	
4.	REPORT REGARDING THE ANNUAL MATCH VISIT TO ALTRINCHAM FOOTBALL CLUB ON 11TH MARCH 2014	29 - 30
	To note the report of the Director of Environment.	
5.	REPORT REGARDING THE ANNUAL MATCH VISIT TO MANCHESTER UNITED FOOTBALL CLUB ON 9TH FEBRUARY 2014	31 - 34
	To note the report of the Director of Environment.	
6.	URGENT BUSINESS	
	Any other item or items (not likely to disclose "exempt information") which by reason of special circumstances (to be specified) the Chair of the meeting is of the opinion should be considered at this meeting as a matter of urgency.	

THERESA GRANT

Chief Executive

Membership of the Committee

Councillors P. Lally (Chairman), M. Sephton (Vice-Chairman) and H. Boyle

Further Information

For help, advice and information about this meeting please contact:

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This agenda was issued on **Tuesday, 15 July 2014** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.